

Plumbing Permit Application SAFEbuilt

107 S. Capital Ave. – P.O. Box 190
Athens, MI 49011

Phone: (269) 729-9244 Fax: (269) 729-9254

Email: athensmi@safebuilt.com

Inspection Scheduling: 877-721-9266

Permit # _____

Fee _____

Method of Pay _____

Receipt # _____

Authority: 1972 PA 230 Penalty: Failure to provide information may result in denial of your request.	Make check or money order payable to the municipality in which your project is located.
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I. Project or Facility Information

NAME OF OWNER/AGENT		HAS A BUILDING PERMIT BEEN OBTAINED FOR THIS PROJECT?	
		<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not required	
STREET ADDRESS AND JOB LOCATION (Street Number and Name)	CITY	ZIP CODE	COUNTY
NAME OF CITY, VILLAGE OR TOWNSHIP IN WHICH JOB IS LOCATED			
<input type="checkbox"/> City <input type="checkbox"/> Village <input type="checkbox"/> Township OF:			

II. Applicant Information

INDICATE APPLICANT <input type="checkbox"/> Licensee <input type="checkbox"/> Owner	NAME OF APPLICANT	CONTRACTOR LICENSE NUMBER	EXPIRATION DATE
		MASTER LICENSE NUMBER	EXPIRATION DATE
ADDRESS (Street Number and Name)	CITY	STATE	ZIP CODE
E-MAIL ADDRESS			
TELEPHONE NUMBER (Include Area Code)		FEDERAL EMPLOYER ID NUMBER (or reason for exemption)	
WORKERS COMPENSATION INSURANCE CARRIER (or reason for exemption)		UIA NUMBER (or reason for exemption)	

III. Type of Job

<input type="checkbox"/> Single Family	<input type="checkbox"/> New	<input type="checkbox"/> Sewer Only	<input type="checkbox"/> Water Service Only	<input type="checkbox"/> Premanufactured Home Setup (State Approved)	<input type="checkbox"/> Commercial
<input type="checkbox"/> Other	<input type="checkbox"/> Alteration	<input type="checkbox"/> Special Inspection	<input type="checkbox"/> Manufactured Home Setup (HUD Mobile Home)	<input type="checkbox"/> Residential	

IV. Plan Review Information

Plans must be submitted except as listed below.

Plans are not required for the following:

1. One-and two-family dwelling containing not more than 3,500 square feet of building area.
2. Alterations and repair work determined by the plumbing official to be of a minor nature.
3. Buildings with a required plumbing fixture count less than 12.
4. Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

If work being performed is described above, check box below "Plans Not Required."

Plans are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to 1980 PA 299 and shall bear that architect's or engineer's seal and signature.

Plans Not Required

V. Applicant Signature

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23a are subjected to civil fines.	
SIGNATURE OF APPLICANT	DATE

VII. Fee Schedule - enter the number of items being installed, multiply by the unit price for total fee.

<p>Item #2, Mobile Home Unit Site: WHEN setting a mobile home in a park, or a mobile or modular home on private property, a permit should include the application fee, a sewer or building drain, a water service or water distribution pipe and a final inspection.</p>																																																		
<p>Item #3, Fixtures, Floor Drains, Special Drains and Water Connected Appliances Include:</p> <table border="0"> <tr> <td>Water Closets</td> <td>Sink (any description)</td> <td>Slop Sink</td> <td>Drinking Fountain</td> <td>Floor Drain</td> <td>Water Outlet or Connection to any Make-up Water Tank</td> </tr> <tr> <td>Bathtub</td> <td>Emergency Eye Wash</td> <td>Bidet</td> <td>Condensate Drain</td> <td>Roof Drain</td> <td>Water Outlet or Connection to Heating System</td> </tr> <tr> <td>Lavatories</td> <td>Emergency Shower</td> <td>Cuspidor</td> <td>Washing Machine</td> <td>Grease Trap</td> <td>Water Outlet or Connection to Filters</td> </tr> <tr> <td>Shower Stall</td> <td>Garbage Grinder</td> <td>Dishwasher</td> <td>Acid Waste Drain</td> <td>Starch Trap</td> <td>Connection to Sprinkler System (Irrigation)</td> </tr> <tr> <td>Laundry Tray</td> <td>Water Outlet Cooler</td> <td>Refrigerator</td> <td>Embalming Table</td> <td>Plaster Trap</td> <td>Water Connected Sterilizer</td> </tr> <tr> <td>Urinal</td> <td>Ice Making Machine</td> <td></td> <td>Bed Pan Washer</td> <td>Water Softener</td> <td>Water Connected Dental Chair</td> </tr> <tr> <td>Autopsy</td> <td>Water Connected Still</td> <td></td> <td>Oil Separator</td> <td>Sand Trap</td> <td>Water Connection to Carbonated Beverage Dispensers</td> </tr> </table> <p>Plus Any Other Fixture, Drain or Water Connected Appliance Not Specifically Listed</p>									Water Closets	Sink (any description)	Slop Sink	Drinking Fountain	Floor Drain	Water Outlet or Connection to any Make-up Water Tank	Bathtub	Emergency Eye Wash	Bidet	Condensate Drain	Roof Drain	Water Outlet or Connection to Heating System	Lavatories	Emergency Shower	Cuspidor	Washing Machine	Grease Trap	Water Outlet or Connection to Filters	Shower Stall	Garbage Grinder	Dishwasher	Acid Waste Drain	Starch Trap	Connection to Sprinkler System (Irrigation)	Laundry Tray	Water Outlet Cooler	Refrigerator	Embalming Table	Plaster Trap	Water Connected Sterilizer	Urinal	Ice Making Machine		Bed Pan Washer	Water Softener	Water Connected Dental Chair	Autopsy	Water Connected Still		Oil Separator	Sand Trap	Water Connection to Carbonated Beverage Dispensers
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<p>Item #25, Domestic Water Treatment and Filtering Equipment: A license is not required for the installation of domestic water treatment and filtering equipment that requires modification to an existing cold water distribution supply and associated water piping in buildings if a permit is secured, required inspections performed and the installation complies with the applicable code. If the enforcing agency determines a violation exists, it shall be corrected by the responsible installer. The permit application shall include the application fee, the number of water treatment devices recorded in item #25 and the appropriate water distribution pipe (system) size fee.</p>																																																		
	Fee	# Items	Total		Fee	# Items	Total																																											
1. Application Fee (non-refundable)	\$75.00	1	\$75.00	Water Distributing Pipe (system)																																														
2. Mobile Home Park Site*	\$5.00 each			14. 3/4" Water Distribution Pipe	\$5.00																																													
3. Fixtures, floor drains, special drains, water connected appliances	\$5.00 each			15. 1" Water Distribution Pipe	\$10.00																																													
4. Stacks (soil, waste, vent and conductor)	\$3.00 each			16. 1-1/4" Water Distribution Pipe	\$15.00																																													
5. Sewage ejectors, sumps	\$5.00 each			17. 1-1/2" Water Distribution Pipe	\$20.00																																													
6. Sub-soil drains	\$5.00 each			18. 2" Water Distribution Pipe	\$25.00																																													
Water Service				19. Over 2" Water Distribution Pipe	\$30.00																																													
7. Less than 2"	\$5.00			20. Reduced pressure zone back-flow preventer	\$5.00 each																																													
8. 2" to 6"	\$25.00			25. Domestic water treatment and filtering equipment only**	\$5.00 each																																													
9. Over 6"	\$50.00			26. Medical Gas System	\$45.00																																													
10. Connection (bldg. drain-bldg. sewers)	\$5.00			27. Water Heater	\$5.00																																													
Sewers (sanitary, storm or combined)				Inspections																																														
11. Less than 6"	\$5.00			21. Underground Inspection	\$75.00																																													
12. 6" and Over	\$25.00			22. Rough/Additional Inspection	\$75.00																																													
13. Manholes, Catch Basins	\$5.00 each			23. Final Inspection	\$75.00	1	\$75.00																																											
				24. Special Inspection	\$75.00																																													

*See VII. Fee Schedule Item #2 above

**See VII Fee Schedule Item #25 above

Please make check or money order payable to the municipality in which your project is located.

Total Fee (Must include the \$75.00 non-refundable application and \$75.00 final inspection fees)

General: Plumbing work shall not be started until the application for permit has been filed with SAFEbuilt. All installations shall be in conformance with the Michigan Plumbing Code. **No work shall be concealed until it has been inspected.**

Expiration of Permit: A permit remains valid as long as work is progressing, and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within 180 days after issuance of the permit or if the authorized work is suspended or abandoned for a period of 180 days after the time of commencing the work. **A PERMIT WILL BE CLOSED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN 180 DAYS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CLOSED PERMITS CANNOT BE REFUNDED. CANCELLED OR TERMINATED APPLICATIONS AND PERMITS ARE SUBJECT TO A \$75.00 ADMINISTRATIVE FEE AS WELL AS THE AFOREMENTIONED NON-REFUNDABLE APPLICATION FEE.**

HOMEOWNER AFFIDAVIT: I hereby certify, by signing the first page of this application, that the work described on this permit application shall be installed by myself in my own home which I am living in or about to occupy upon completion of the work and that all work shall be installed in accordance with the Michigan Plumbing Code and shall not be enclosed, covered up, or put into operation until it has been inspected and approved by the Plumbing Inspector. I will cooperate with the Plumbing Inspector and assume the responsibility to arrange for necessary inspections.

**REINSPECTIONS: \$75.00
PAYABLE PRIOR TO SCHEDULING
THE REINSPECTION**